

**PIAA District IV  
Meeting Agenda  
Monday, July 29, 2024  
3:00pm  
@ 501 Hilltop Lane  
Mifflinburg, PA 17844**

1. **Approval of the Minutes from June 18, 2024 Meeting.**
2. **Treasurer's Report.**
3. **Correspondence.**
4. **PIAA Updates.**
5. **District 4 Accomplishments.**
6. **Introduction of New District IV Committee Members.**
7. **Discussion on New AD Orientation.**
8. **Discussion and Approval on ATC Fee Schedule.**
9. **Discussion on District IV Scholarship.**
10. **Discussion and Approval of Fees and Stipends for 2024-2025 pending approval from independent committee.**
11. **Review of the Summer Workshop Agenda Scheduled for August 1, at the Watson Inn.**
12. **Approval of co-op agreement between Berwick Area High School (host) and CMVT in the sport of Boys Swimming and Diving effective for the 2024-2025 school year.**
13. **Request to the Committee for confirmation of the prior approvals, Article VI (Attachment).**

**14. Request for the Committee to approve foreign exchange students, Article VII (Attachment).**

**15. Committee Reports:**

- |                                  |                            |
|----------------------------------|----------------------------|
| • <b>Football</b>                | <b>Jim Zack</b>            |
| • <b>Field Hockey</b>            | <b>Kevin Morgan</b>        |
| • <b>Tennis</b>                  | <b>Roger Heckrote</b>      |
| • <b>Soccer/Lacrosse</b>         | <b>Glenn Fogel</b>         |
| • <b>Cross Country</b>           | <b>Andy Boyer</b>          |
| • <b>Golf</b>                    | <b>Mike Snyder</b>         |
| • <b>Volleyball</b>              | <b>Corey Mosher</b>        |
| • <b>Wrestling</b>               | <b>Hal Stockdill</b>       |
| • <b>Swimming/Diving</b>         | <b>Janis Arp</b>           |
| • <b>Basketball/Spirit</b>       | <b>Chris Venna</b>         |
| • <b>Track &amp; Field</b>       | <b>Daryl Hunsberger</b>    |
| • <b>Baseball</b>                | <b>Sean McCann</b>         |
| • <b>Softball</b>                | <b>Curt Chilson</b>        |
| • <b>Male Officials</b>          | <b>Brian Albertson</b>     |
| • <b>Female Officials</b>        | <b>Janis Arp</b>           |
| • <b>Athletic Directors</b>      | <b>Tim Foor</b>            |
| • <b>Sptsmnshp/Medals/Awards</b> | <b>Bob Apple</b>           |
| • <b>Merchandise</b>             | <b>Glenn Fogel</b>         |
| • <b>Marketing</b>               | <b>Ed Weaver</b>           |
| • <b>Jr-High</b>                 | <b>Corey Mosher</b>        |
| • <b>Female Athletics</b>        | <b>Emily Ostrom Graham</b> |
| • <b>Superintendents</b>         | <b>Pete Cheddar</b>        |
| • <b>Female Parents</b>          | <b>Ashley Kolak</b>        |
| • <b>Male Parents</b>            | <b>Jim Zack</b>            |
| • <b>Gimpware</b>                | <b>Roger Heckrote</b>      |
| • <b>PSBA</b>                    | <b>Todd Engel</b>          |
| • <b>Private Schools Rep</b>     | <b>Doug Wesner</b>         |

**16. Approval of Committee Reports as Presented.**

**Next Meetings:**

**Thursday, August 1, District IV Summer Workshop @ 9:15AM @ Watson Inn**

**Wednesday, October 2 @ 4PM via Google Meet**

**Future Meetings:**

**Wednesday, December 11 @ 4PM via Google Meet**

**Wednesday, January 8 @ 4PM via Google Meet**

**Wednesday, February 5 @ 4PM via Google Meet**

**Wednesday, March 5 @ 4PM via Google Meet**

**Monday, April 28 @ 10:30AM followed by District IV Annual Meeting @ 12:00**

**Noon @ Watson Inn**

**Wednesday, June 11 @ 4PM @ TBD**