

**PIAA District IV  
Meeting Agenda  
Tuesday, November 29, 2022**

**4:00pm**

**Via Google Meet**

November D4 Meeting

Tuesday, November 29 · 4:00 – 6:00pm

Google Meet joining info

Video call link: <https://meet.google.com/bsk-femb-kbp>

Or dial: (US) +1 720-504-5688 PIN: 445 382 824#

1. **Approval of the Minutes from October Meeting.**
2. **Treasurer's Report.**
3. **Correspondence – Officials Reps**
4. **PIAA Updates.**
5. **District 4 Accomplishments.**
6. **Discussion on Track System Computers.**
7. **Discussion on Spring Workshop.**
8. **Update on Selinsgrove/Milton locker room incident.**
9. **Approval of postseason eligibility decision for a student at Southern Columbia Area High School in the sport of Boys Soccer for the 2022-2023 school year.**

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10. **Approval of hearing minutes and decision on Lewisburg Area Football Coach.**
11. **Approval of Termination of Co-op Agreement between Cowanesque Valley HS (host) and Northern Potter in Girls Softball.**
12. **Approval of authority given to Chris Venna, District IV Chairman, to make post-season eligibility waiver decisions for students meeting the criteria as set forth in Article VI Section 2c.**

**13. Request to the Committee for confirmation of the prior approvals, Article VI (Attachment).**

**14. Request for the Committee to approve foreign exchange students, Article VII (Attachment).**

**15. Committee Reports:**

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|--------------------------------|------------------------|
| • <b>Football</b>              | <b>Jim Zack</b>        |
| • <b>Field Hockey</b>          | <b>Justin Simpson</b>  |
| • <b>Tennis</b>                | <b>Roger Heckrote</b>  |
| • <b>Soccer/Lacrosse</b>       | <b>Glenn Fogel</b>     |
| • <b>Cross Country</b>         | <b>Andy Boyer</b>      |
| • <b>Golf</b>                  | <b>Mike Snyder</b>     |
| • <b>Volleyball</b>            | <b>Corey Mosher</b>    |
| • <b>Wrestling</b>             | <b>Hal Stockdill</b>   |
| • <b>Swimming &amp; Diving</b> | <b>Janis Arp</b>       |
| • <b>Basketball/Spirit</b>     | <b>Chris Venna</b>     |
| • <b>Track &amp; Field</b>     | <b>Beth Schulze</b>    |
| • <b>Baseball</b>              | <b>Sean McCann</b>     |
| • <b>Softball</b>              | <b>Curt Chilson</b>    |
| • <b>Male Officials</b>        | <b>Brian Albertson</b> |
| • <b>Female Officials</b>      | <b>Janis Arp</b>       |
| • <b>Athletic Directors</b>    | <b>Ken Tallman</b>     |
| • <b>Sportsmanship/Mktg.</b>   | <b>Bob Apple</b>       |
| • <b>Jr-High</b>               | <b>Corey Mosher</b>    |
| • <b>Superintendents</b>       | <b>Pete Cheddar</b>    |
| • <b>Female Parents</b>        | <b>Gayle Huffman</b>   |
| • <b>PSBA</b>                  | <b>Todd Engel</b>      |
| • <b>Private Schools Rep</b>   | <b>Doug Wesner</b>     |

**Next Meeting: Wednesday, January 4 @ 4PM via Google Meet**

**Future Meetings:**

**Tuesday, January 31 @ 4PM via Google Meet**

**Wednesday, March 1 @ 4PM via Google Meet**

**Monday, April 24 @ 10:30AM followed by District IV Annual Meeting @ 12:00**

**Noon @ Watson Inn**

**Wednesday, June 14 @ 4PM @ TBD**