TO:	District IV Principals and Athletic Directors
FROM:	Justin Simpson, Field Hockey Committee Chairman
DATE:	September 15, 2021
SUBJECT:	2021 DISTRICT IV FIELD HOCKEY PLAYOFFS

## PIAA DISTRICT IV-FIELD HOCKEY COMMITTEE

Justin Simpson, Chairman Pete Chedder and Janice Arp Glenn Fogel, Treasurer Bob Apple, Marketing Director Chris Venna, District IV Chairman

## **DISTRICT IV-FIELD HOCKEY**

"AA" SELINSGROVE and SHIKELLAMY (Will compete in District II playoffs)

"A"

BENTON, BLOOMSBURG, CENTRAL COLUMBIA, DANVILLE, EAST JUNIATA, LEWISBURG, LINE MOUNTAIN, MIDD-WEST, MIFFLINBURG, MILLVILLE, MILTON, MUNCY, NORTHWEST AREA, SOUTHERN COLUMBIA, & WARRIOR RUN

## **2021 PIAA STATE & DISTRICT IV PLAYOFF DATES**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
October 11	12	13	14	15	16
18	19	20	21	22	23 Last date for games to count on record
25	26 Preliminary Round	27	28 Quarterfinal Round	29	30
November 1	2 Semi-finals	3	4 Finals	5	6
8	9 First Round of States	10	11	12	13

## DISTRICT IV 2021 FIELD HOCKEY

- 1. COVID-19 information will be shared at a later point in the season.
- 2. Only official PIAA varsity games will be considered for your record. An official game is one with a PIAA contract (or league scheduled), and officials.
- 3. The district playoff games shall be conducted in accordance with the PIAA rules and regulations governing interscholastic sports competition. The National Federation Field Hockey Rules are the official PIAA rules. Teams that enter the playoffs agree to all the regulations established by the district field hockey committee. In addition, an administrator from each participating school must be present for each of their respective games.
- 4. Host Sites: Selinsgrove Area School District and Central Columbia School District
- 5. The district committee will determine the game site, assign officials, and a game manager for each game of the quarterfinals, semi-finals, and final games.
- 6. The district playoffs will be open to the "A" and "AA" 1st and 2nd place teams in the league.
- 7. District IV teams that played 10 or more games with a winning percentage of 50% or more are eligible for the playoffs.
- 8. There are two classes in field hockey for 2021. The power ranking system will seed the top teams in each classification based on winning percentage according to the power rated formula:
  - a. Highest percentage of points earned under the qualifying point system.
  - b. If a tie occurs, and teams played each other, head-to-head competition will be used.
  - c. If a tie still occurs, the team with the best TWWP will be used.
  - d. If there are teams that did not qualify for playoffs according to the power rating calculation but have a record of .500 or higher, they will be used to fill the bracket.
- 9. Please make every attempt to have your games completed by October 22. If necessary, scores of games that must be played on October 23, 2021, are to be called/text into Justin Simpson by the afternoon of October 23, 2021. Cellphone number is **570-274-0667**.

- 10. Each school shall provide the following:
  - a. Two game hockey balls of each color
  - b. Two ball chasers
  - c. One scorer
- 11. When brackets are formed, the team listed at the top of the bracket will be the home team and wear light-colored uniforms. The visiting team is responsible for having uniforms of a contrasting color with the home team.
- 12. No noisemakers, portable sound systems, signs, etc. may be present at the playing site.
- 13. Facilities: Teams should come to the tournament dressed for the game. Locker rooms will not be available unless bad weather comes into play.
- 14. Criteria used to determine sites are:
  - 1. Maximum playing dimensions
  - 2. Quality of the playing surface
  - 3. Neutral Site
  - 4. Geographic location
  - 5. Provision to charge admission
- 15. Teams playing in the finals must bring along to the game a list of the 25 medal recipients which will be announced at the conclusion of the game.

Contact Information: Justin Simpson jsimpson@seal-pa.org 570-274-0667

Thank you,

Justin S. Simpson

Justin Simpson District 4 Field Hockey Chairman